



## Fort Bragg Public Affairs Office

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### **MEDIA ADVISORY: Fort Bragg to recognize volunteers**

**WHAT:** Iron Mike Awards for excellence in volunteer service.

**WHEN:** Wednesday, Nov. 2, 4 p.m. (\*See media meeting time in notes below.)

**WHERE:** Iron Mike Conference and Catering Center, 2658 Reilly Rd, Fort Bragg, NC 28310. (\*See meeting location in notes below.)

**WHO:** 33 volunteers will be recognized for their service to the Fort Bragg community.

**BACKGROUND:** More than 30 volunteers will be honored Nov. 2 at the Fort Bragg Iron Mike Awards for excellence in volunteer service at 4 p.m. at the Iron Mike Conference and Catering Center.

Of the awards being presented, 19 volunteers will be receiving the Iron Mike lapel pin, 12 will receive the bronze star, two will receive the silver star and one volunteer will be receiving the gold star.

To earn the Iron Mike pin, a volunteer must have 300 hours of community service, 500 hours to earn the bronze star, 750 hours for the silver star and 1,000 hours for the gold star.

“All the volunteers contribute their valuable time in multiple organizations such as family readiness groups, United Service Organizations and our Department of Defense schools,” said Alice Stephens, Army Volunteer Corps Coordinator. “Our volunteers have made major contributions this quarter that cannot be measured in numbers or dollar amounts. We love our volunteers and they are priceless.”

The Army Community Service Volunteer Program offers valuable opportunities to gain experience and directly impact change within Army Community Service programs. Volunteers are eligible to receive 10 hours per week in free childcare.

For volunteer opportunities with ACS and other installation activities visit [www.myarmyonesource.com](http://www.myarmyonesource.com).

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**\*\*\* Notes:** Media are welcome to attend the event. Please RSVP to [FortBraggPublicAffairs@gmail.com](mailto:FortBraggPublicAffairs@gmail.com) NLT 5 p.m., Tuesday, Nov. 1. Media interested in covering the event should meet representatives from the Public Affairs office at 3:30 p.m., Wednesday, Nov. 2 at Stryker Golf Course, located off Bragg Boulevard.